



**SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:** HB 3086

**REFER TO APPROPRIATIONS COMMITTEE:** HB 0054

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:** FA#3 to HB 2396, FA#1 to HB 3500, FA#2 to HB 3524, FA#2 to HB 3570, FA#1 to HB 3690, FA#3 to SB 0090, HB 3428, HB 3600

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** FA#2 to HB 3702, FA#3 to SB 1160

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** FA#2 to HB 3095

**REFER TO EXECUTIVE COMMITTEE:** CA#1 to HB 3093, FA#2 to HB 3129, FA#1 & FA#2 to HB 3751, HB 1204, HB 2204, HB 2447, HB 2502, HB 2507, HB 2878, HB 3551, HJR 0020

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** HB 3296

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** HB 2858, HB 3957, SR 0244

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:** FA#2 to HB 2189

**REFER TO JUDICIARY COMMITTEE:** FA#2 to HB 3456

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:** FA#4 to HB 2077

**REFER TO LOCAL GOVERNMENT COMMITTEE:** FA#3 to HB 0475, FA#2 to HB 1131, HB 0476

**REFER TO PUBLIC HEALTH COMMITTEE:** FA#2 to HB 2039, SR 0249, SR 0250

**REFER TO REVENUE COMMITTEE:** HB 1109, HB 2539, HB 2579

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#2 to HB 3563, HB 2054, SCA#1 to HB 2054, FA#1 to SB 0837, FA#1 to SB 1072, HB 3222, SR 0246

**REFER TO TRANSPORTATION COMMITTEE:** HB 0878

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:** FA#1 to HB 2147

**BE APPROVED FOR CONSIDERATION:** FA#4 to HB 1268, SR 0245

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Bill Cunningham*

**Bill Cunningham, Chair  
ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**

**May 9, 2023  
Date**